CCL 206 Rev. 9/2003

## **Kansas Department of Health and Environment**

Bureau of Child Care and Health Facilities 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone 785-296-1270 Fax 785-296-0803 Website: www.kdhe.state.ks.us/kidsnet/



## Licensed Day Care Home and Group Day Care Home Use Only Report of Directed Readings or Video Viewing

Name of the facility exactly as it appears on the license			License Number	
Street Address	City	Zip Code	County	
Name of Caregiver Completing the Book/Video:		Date Completed:		
First Name	Last Name			
Title of the Book/Video Tape		Author of the Book/Video Tape		
Publisher of the Book/Video Tape		Copyright Date	Number of Pages (book) or Hours/Minutes (video)	
1. Subject of the book/vi	deo tape (Nutrition, health an	d safety, child development,	discipline, etc.)	
	book or video tape on the band include the author's attitud		arate sheet(s). (Use the chapter	
3. What did you learn th	at you will practice in your chi	ld care home?		
4. Would you recommer	nd or not recommend this boo	k or video?		
5. Additional Comments	:			
I ATTEST THAT ALL INFORM	ATION ON THIS FORM IS T	RUE AND CORRECT		
Signature of Caregiver Completing the Book/Video			Date	
Approved for Clock Ho	ours BY	are Facility Surveyor	 Date	